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|--|-------------|--|-------|--|---------|-------------|--|
| No. W 54390 | | Due no later than Sep 30, 2007 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTHWEST MIXED MARTIAL ARTS, LLC IDAHO ESTATE PLANNING 1036 E IRON EAGLE DR STE 105 EAGLE ID 83616 | | MARK E WIGHT 1036 E IRON EAGLE DR STE 105 EAGLE ID 83616 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | JCA LIMITED | 2199 W. SOUTH FORK DRIVE | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: ID W 54390 | | 6. Annual Report must be signed.* Signature: Paul Aughtry Name (type or print): Paul Aughtry Date: 09/25/2007 Title: President of JCA Limited | | | | | |
| Processed 09/25/2007 | | * Electronically provided signatures are accepted as original signatures. | | | | | |