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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------|---------------------|
| No. <b>W 141136</b>                                                                                                                                    |              | <b>Due no later than Aug 31, 2016</b>                                                                                                                                          |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HOUSES 60 - 3 LLC<br>HOUSES 60-3 LLC<br>PO BOX 296<br>COEUR D ALENE ID 83816 |               | SANDY KAPLAN<br>1037 N 4TH ST<br>#1<br>COEUR D ALENE ID 83814 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                |               | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                |               |                                                               |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                           | City          | State                                                         | Country Postal Code |
| MEMBER                                                                                                                                                 | SANDY KAPLAN | 1037 N 4TH ST #1                                                                                                                                                               | COEUR D ALENE | ID                                                            | USA 83814           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 141136</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Sandy Kaplan<br>Name (type or print): Sandy Kaplan<br>Date: 08/30/2016<br>Title: Registered Agent                              |               |                                                               |                     |
| Processed 08/30/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                      |               |                                                               |                     |