

No. C 89881		Due no later than Jul 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MINUTEMAN INC. RANDALL H COTNER 230 N MAIN MERIDIAN ID 83642-2704		RANDALL H COTNER 230 N MAIN ST MERIDIAN ID 83642-2704			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	RANDALL H COTNER	11406 W GRAHAM AVE	NAMPA	ID	USA	83651	
SECRETARY	TERRY S COTNER	11406 W GRAHAM AVE	NAMPA	ID	USA	83651	
5. Organized Under the Laws of: ID C 89881		6. Annual Report must be signed.* Signature: Randall Cotner Name (type or print): Randall Cotner Date: 05/24/2016 Title: President					
Processed 05/24/2016		* Electronically provided signatures are accepted as original signatures.					