

|  |                  |   |                  |  |                     |
|--|------------------|---|------------------|--|---------------------|
| No. <b>C 205714</b>  |                  | <b>Due no later than Apr 30, 2017</b>   |                  | <b>2. Registered Agent and Address (NO PO BOX)</b>                           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BRADSHAW INTERNATIONAL, INC.<br>9409 BUFFALO AVE<br>RANCHO CUCAMONGA CA 91730 |                  | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                     |
|  |                  |   |                  | 3. <u>New</u> Registered Agent Signature:*                                   |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |                  |  |                     |
| Office Held  | Name             | Street or PO Address  | City             | State  | Country Postal Code |
| PRESIDENT  | MICHAEL RODRIGUE | 9409 BUFFALO AVE  | RANCHO CUCAMONGA | CA   | 91730               |
| DIRECTOR   | ALEXANDER TAYLOR | 9404 BUFFALO AVE  | RANCHO CUCAMONGA | CA   | USA 91730           |
| TREASURER  | JERRY VIGLIOTTI  | 9404 BUFFALO AVE  | RANCHO CUCAMONGA | CA   | USA 91730           |
| SECRETARY  | JERRY VIGLIOTTI  | 9409 BUFFALO AVE  | RANCHO CUCAMONGA | CA   | USA 91730           |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 205714</b>  |                  | 6. Annual Report must be signed.*<br>Signature: PAUL ANTON<br>Name (type or print): PAUL ANTON<br>Date: 04/28/2017<br>Title: VICE PRESIDENT - FINANCE                       |                  |  |                     |
| Processed 04/28/2017   |                  | * Electronically provided signatures are accepted as original signatures.   |                  |  |                     |