

| <b>No. C 134246</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b>                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ROBERT C MONTGOMERY CHTD<br>2160 S TWIN RAPID WAY<br>BOISE, ID 83709 |                    |              |                               |             |              |            |                               |             |                    |       |    |       |               |                     |       |    |       |          |                       |                            |    |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------------------------------|-------------|--------------------|-------|----|-------|---------------|---------------------|-------|----|-------|----------|-----------------------|----------------------------|----|-------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box, if applicable<br><br>LSIDAHO, INC.<br>KAREN T JONES<br>PO BOX 15482<br>BOISE, ID 83715         | 3. <u>New</u> Registered Agent Signature                                                                                    |                    |              |                               |             |              |            |                               |             |                    |       |    |       |               |                     |       |    |       |          |                       |                            |    |       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT<br/>SEC<br/>TREASURER</td> <td rowspan="2">KAREN JONES</td> <td>7454 SAGEBRUSH WAY</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>VP OPERATIONS</td> <td>PATRICK KIRK MACALD</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>DIRECTOR</td> <td>MILES STEWART HYNDMAN</td> <td>18520 11TH AVE N EXT NAMPA</td> <td>ID</td> <td>83607</td> <td></td> </tr> </tbody> </table> |                                                                                                                                          |                                                                                                                             | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT<br>SEC<br>TREASURER | KAREN JONES | 7454 SAGEBRUSH WAY | BOISE | ID | 83709 | VP OPERATIONS | PATRICK KIRK MACALD | BOISE | ID | 83705 | DIRECTOR | MILES STEWART HYNDMAN | 18520 11TH AVE N EXT NAMPA | ID | 83607 |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                              | <u>Street or P.O. Address</u>                                                                                               | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |                               |             |                    |       |    |       |               |                     |       |    |       |          |                       |                            |    |       |  |
| PRESIDENT<br>SEC<br>TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KAREN JONES                                                                                                                              | 7454 SAGEBRUSH WAY                                                                                                          | BOISE              | ID           | 83709                         |             |              |            |                               |             |                    |       |    |       |               |                     |       |    |       |          |                       |                            |    |       |  |
| VP OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          | PATRICK KIRK MACALD                                                                                                         | BOISE              | ID           | 83705                         |             |              |            |                               |             |                    |       |    |       |               |                     |       |    |       |          |                       |                            |    |       |  |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MILES STEWART HYNDMAN                                                                                                                    | 18520 11TH AVE N EXT NAMPA                                                                                                  | ID                 | 83607        |                               |             |              |            |                               |             |                    |       |    |       |               |                     |       |    |       |          |                       |                            |    |       |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 134246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Signature <u>Karen Jones</u> Date <u>04/14/05</u><br>Name <small>(Typed or Printed)</small> <u>KAREN JONES</u> Title <u>PRESIDENT</u> |                                                                                                                             |                    |              |                               |             |              |            |                               |             |                    |       |    |       |               |                     |       |    |       |          |                       |                            |    |       |  |

Issued 04/01/2005

Do Not Tape or Staple

200506005249