

No. 169211	Idaho Corporation Annual Report Form		2. Registered Agent and Office																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1988		JOHN P. CONNOLLY 134 SOUTH FIFTH BOISE, IDAHO 83702																															
	1. Mailing Address — Please Correct 069201																																	
	SUNFRESH IDAHO COMPANY JOHN P. CONNOLLY 134 SOUTH 5TH STREET BOISE, IDAHO 83702		3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 24 1988																															
4. Names and Addresses of Officers and Directors																																		
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PAUL SHIPTON</td> <td>6340 GREEN VALLEY</td> <td>CULVER CITY</td> <td>CA.</td> <td>90230</td> </tr> <tr> <td>Secretary:</td> <td>JOHN JUDO</td> <td># 314</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>SAME</td> <td>2716 OCEAN PARK BLVD</td> <td>SOUTH MONTE</td> <td>CA.</td> <td>90405</td> </tr> <tr> <td></td> <td></td> <td># 3022</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	PAUL SHIPTON	6340 GREEN VALLEY	CULVER CITY	CA.	90230	Secretary:	JOHN JUDO	# 314				Directors:	SAME	2716 OCEAN PARK BLVD	SOUTH MONTE	CA.	90405			# 3022			
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5. Nature of Business OPIN PACKER		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Paul Shipton</u> Date <u>10/15/88</u> Name (Typed or Printed) <u>PAUL SHIPTON</u> Title <u>President</u>																																