

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

|                                                                                                                        |                                                                                       |                                                                            |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| No. 92084                                                                                                              | Idaho Corporation Annual Report Form                                                  | 2. Registered Agent and Office NOT A P.O. BOX                              |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                   | WILLIAM B. PHILLIPS<br>268 NORTH 3900 EAST                                 |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct                                   |                                                                            |
|                                                                                                                        | BILL'S AUTO, INC.<br>WILLIAM B. PHILLIPS<br>268 NORTH 3900 EAST<br><br>RIGBY ID 83442 | RIGBY ID 83442<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 92084 |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address                | City  | State | Postal Code |
|------------|--------------------|---------------------------------------|-------|-------|-------------|
| President: | William B Phillips | 203 <del>Boone</del> <del>Boone</del> | Rigby | ID    | 83442       |
| Secretary: | Mariam Phillips    | 203 <del>Boone</del>                  | Rigby | ID    | 83442       |
| Directors: |                    | 268 N 3900 E                          |       |       |             |
|            |                    | 268 N 3900 E                          |       |       |             |

## 5. Nature of Business

Automotive  
Repair

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Mariam Phillips  
 Mariam Phillips

Date

Title

7-21-95

Secy-Treas.