

No. <b>C 17453</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1996	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b> <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>FRANKLIN DITCH COMPANY</b> <b>HELEN I LARSON</b> <b>8500 JOPLIN RD</b>  <b>CALDWELL ID 83605</b>	<b>HELEN I LARSON</b> <b>8500 JOPLIN RD</b>  <b>CALDWELL ID 83605</b>
		3. Organized Under the Laws of: <b>ID C 17438</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>Pres.</i>	<i>HELEN I. LARSON</i>	<i>8500 JOPLIN RD</i>	<i>CALDWELL</i>	<i>ID</i>	<i>83605</i>
<i>Sec.</i>	<i>DALE VAN BEEK</i>	<i>9613 LINCOLN RD</i>	<i>CALDWELL</i>	<i>ID</i>	<i>83605</i>
<i>TREAS</i>	<i>WAYNE BISHOP</i>	<i>9016 LINCOLN RD</i>	<i>CALDWELL</i>	<i>ID</i>	<i>83605</i>

5. NATURE OF BUSINESS  <b>DITCH COMPANY</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Helen I. Larson</i></u> Date <u><i>11/19/96</i></u> Name (Typed or Printed) <u><i>HELEN I. LARSON</i></u> Title _____
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ISSUED: 10-05-1996

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