

|  |                  |   |       |   |         |             |  |
|--|------------------|---|-------|---|---------|-------------|--|
| No. <b>C 103657</b>  |                  | <b>Due no later than Oct 31, 2015</b>   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>LAKEWOOD UNIT NO. 5 HOMEOWNERS ASSOCIATION, INC.<br>DEVELOPMENT SERVICES INC<br>9601 W STATE ST #203<br>BOISE ID 83714 |       | ERNEST PRIGGE<br>9601 W. STATE STREET<br>BOISE ID 83714 |         |             |  |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City  | State   | Country | Postal Code |  |
| DIRECTOR   | RICHARD BISHOP   | 9601 W. STATE STREET  | BOISE | ID  | USA     | 83714       |  |
| SECRETARY  | REGINA FREDRICKS | 9601 W. STATE STREET  | BOISE | ID  | USA     | 83714       |  |
| VICE PRESIDENT   | WANDA GROSSMAN   | 9601 W. STATE STREET  | BOISE | ID  | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 103657</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Shelli Daylong<br>Name (type or print): Shelli Daylong<br>Date: 08/19/2015<br>Title: Project Manager                                |       |   |         |             |  |
| Processed 08/19/2015   |                  | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |