

|                                                                                                                                                        |                     |                                                                                                                                                                                          |          |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 122887</b>                                                                                                                                    |                     | Due no later than Mar 31, 2016                                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VAN METRE MACHINE L.L.C<br>DEANNA VAN METRE<br>399 E BEACON LIGHT RD<br>EAGLE ID 83616 |          | PAUL VAN METRE<br>399 E BEACON LIGHT RD<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                          |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                     | City     | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RYAN PAUL VAN METRE | 1997 E. DDWORSHAK DRIVE                                                                                                                                                                  | MERIDIAN | ID                                                        | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 122887</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Paul Van Metre<br>Name (type or print): Paul Van Metre<br>Date: 01/19/2016<br>Title: Agent                                               |          |                                                           |         |             |  |
| Processed 01/19/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                |          |                                                           |         |             |  |