

|   |                     |  |  |  |             |                |                      |
|---|---------------------|--|--|--|-------------|----------------|----------------------|
| No. <b>W 135927</b>   |                     | <b>Due no later than Mar 31, 2015</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROSAT, LLC<br>CHRIS JOHNS<br>988 N OXWICH AVE<br>MERIDIAN ID 83642         |  | CHRIS JOHNS<br>988 N OXWICH AVE<br>MERIDIAN ID 83642 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                     |  |  | 3. <u>New</u> Registered Agent Signature:*           |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                     |  |  |  |             |                |                      |
| Office Held<br>MANAGER  | Name<br>CHRIS JOHNS | Street or PO Address<br>988 N. OXWICH AVE  |  | City<br>MERIDIAN                                     | State<br>ID | Country<br>USA | Postal Code<br>83642 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 135927</b>                                 |                     | 6. Annual Report must be signed.*<br><br>Signature: chris johns<br>Name (type or print): chris johns<br><br>Date: 05/27/2015<br>Title: owner |  |  |             |                |                      |
| Processed 05/27/2015      * Electronically provided signatures are accepted as original signatures. |                     |  |  |  |             |                |                      |