

No. <b>C 122851</b>	<b>Due no later than Feb 28, 2018</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> HUMAN RIGHTS EDUCATION INSTITUTE, INC. JEANETTE LASTER PO BOX 3281 COEUR D'ALENE ID 83816	BERNHART & BUCK 87 W SARGENT DR HAYDEN ID 83835				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	CHLOE VAN ZANDT	1000 W. GARDEN AVE.	COEUR D' ALENE	ID	USA	83814
DIRECTOR	AUDREY SINES	608 W. 2ND AVE SUITE 306	SPOKANE	WA	USA	99201
DIRECTOR	VIRGINIA MESENBRINK	P.O. BOX 906	RATHDRUM	ID	USA	83858
SECRETARY	BRADY KING J.D.	213 W FOSTER AVE	COEUR D' ALENE	ID	USA	83814
TREASURER	FRANCES LEPINSKI	P.O. BOX 3281	COEUR D'ALENE	ID	USA	83816
DIRECTOR	LITA BURNS	1000 WEST GARDEN AVENUE	COEUR D'ALENE	ID	USA	83814
PRESIDENT	JO ANN HARVEY	6014 N MOUNT CARROL	COEUR D'ALENE	ID	USA	83814
DIRECTOR	ANNELIESE MILLER	414 W MULLAN AVE	COEUR D'ALENE	ID	USA	83814
DIRECTOR	JASON E. TAPANI	2419 W. POCONO CT.	COEUR D'ALENE	ID	USA	83815
VICE PRESIDENT	JASON LUCAS	7775 W. SYLTE RANCH RD.	RATHDRUM	ID	USA	83858
5. Organized Under the Laws of:  <b>ID C 122851</b>	6. Annual Report must be signed.* Signature: JULIE LARSEN Name (type or print): JULIE LARSEN		Date: 03/21/2018 Title: CONTRACT ACCOUNTANT			
Processed 03/21/2018		* Electronically provided signatures are accepted as original signatures.				