





## **STATE OF IDAHO**

## Office of the secretary of state, Phil McGrane ANNUAL REPORT AMENDMENT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

The annual report must be signed by an authorized signer of the entity.

Job Title: President

Sandra Faeh DVM

Sign Here

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For Office Use Only

-FILED-

File #: 0005886270

Date Filed: 9/5/2024 2:00:51 PM

| Entity Name and Mailing Address:                                                                      |           |                                     |
|-------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| Entity Name:                                                                                          |           | J.C. ENTERPRISES OF IDAHO, P.C.     |
| The file number of this entity on the records of the Idaho Secretary of State is:                     |           | 0000469470                          |
| Address                                                                                               |           | 1 BAXTER WAY                        |
|                                                                                                       |           | STE 200                             |
|                                                                                                       |           | WESTLAKE VILLAGE, CA 91362-3851     |
| Entity Details:                                                                                       |           |                                     |
| Entity Status                                                                                         |           | Active-Good Standing                |
| This entity is organized under the laws of:                                                           |           | IDAHO                               |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |           | C154455                             |
| The registered agent on record is:                                                                    |           |                                     |
| Registered Agent                                                                                      |           | CORPORATION SERVICE COMPANY         |
|                                                                                                       |           | Commercial Registered Agent         |
|                                                                                                       |           | Physical Address                    |
|                                                                                                       |           | 1305 12TH AVE RD<br>NAMPA, ID 83686 |
|                                                                                                       |           | Mailing Address                     |
|                                                                                                       |           | 1305 12TH AVE RD                    |
|                                                                                                       |           | NAMPA, ID 83686                     |
| Agent or Address Change                                                                               |           |                                     |
|                                                                                                       |           |                                     |
| Select if you are appointing a new agent.                                                             |           |                                     |
| Corporate Officers and Directors:                                                                     |           |                                     |
| Name                                                                                                  | Title     | Business Address                    |
| Graig Stoenner                                                                                        | President | 1 BAXTER WAY WESTLAKE               |
| — "                                                                                                   |           | SUITE 200                           |
|                                                                                                       |           | VILLAGE, CA 91362                   |
| Jennifer Stoenner                                                                                     | Secretary | 1 BAXTER WAY WESTLAKE               |
|                                                                                                       |           | SUITE 200                           |
|                                                                                                       |           | VILLAGE, CA 91362                   |
| ■ SANDRA FAEH DVM                                                                                     | President | 1601 BANNOCK HWY                    |
|                                                                                                       |           | POCATELLO, ID 83204                 |
| + SANDRA FAEH DVM                                                                                     | Director  | 1601 BANNOCK HWY                    |
|                                                                                                       |           | POCATELLO, ID 83204                 |
|                                                                                                       | •         |                                     |

09/05/2024

Date