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|---|---|---|----------------------------------|----------------------|----------------------------------|
| No. C105801 | Annual Report Form Due No Later Than November 30, 1997 | 2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> HAMMACK MGMT H+H properties 3775 CASSIA 4696 overland #426 BOISE ID 83705 </div> | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> CLOVERDALE MANOR HOMEOWNERS' C/O HAMMACK MGMT 4696 overland 3775 CASSIA #426 BOISE ID 83705 <div style="text-align: right;">83705</div> <div style="text-align: right;">83743</div> </div> | 3. Organized Under the Laws of: <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> ID C105861 </div> | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip |
| President U.P. U.P. Sec. | DAN BROWN Russell Buschert ORSON WOODHOUSE JEANIE HUFF | 4715 SAVANNAH 235 Floating Feather 1208 N. FAIRDO 8163 W. SILKWOOD | Boise Eagle Eagle Boise | Id Id Id Id | 83703 83616 83616 83704 |
| 5. | | 6. <div style="border: 1px solid black; padding: 10px; margin-top: 10px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature <u><i>Craig H+H</i></u> Name (Typed or Printed) <u>CRAIG Hamilton</u> </div> <div style="width: 35%;"> Date <u>7/30/97</u> Title <u>Sec/Treas.</u> </div> </div> </div> | | | |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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