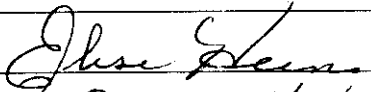


No. C 122124	Due no later than December 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX ELISE HEINS 113 PELICAN POINT DR RUPERT, ID 83350																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MINI-CASSIA COMMUNITY CHRISTIAN CHU 720 J ST HEYBURN, ID 83536	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																										
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																		
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<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">ELDER</td> <td style="width: 20%;">ERIC LARSEN</td> <td style="width: 30%;">2691 FAIRMONT DR</td> <td style="width: 15%;">BURLEY</td> <td style="width: 10%;">ID</td> <td style="width: 10%;">83318</td> </tr> <tr> <td>"</td> <td>JEFF HEINS</td> <td>300 N 112 E</td> <td>RUPERT</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>"</td> <td>DAVID HAUZA</td> <td>888 E 300N</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>PASTOR</td> <td>DAN PEARSON</td> <td>1129 8th St.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </table>			ELDER	ERIC LARSEN	2691 FAIRMONT DR	BURLEY	ID	83318	"	JEFF HEINS	300 N 112 E	RUPERT	ID	83350	"	DAVID HAUZA	888 E 300N	"	"	"	PASTOR	DAN PEARSON	1129 8 th St.	"	"	"
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5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 122124</div>	6. Signature  Date <u>10-24-05</u> Name (Typed or Printed) <u>ELISE HEINS</u> Title <u>FINANCIAL SECRETARY</u>																									

Issued 10/03/2005

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