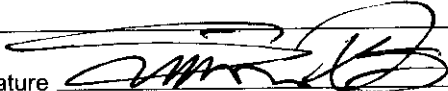


No. C 118644	Due no later than Mar 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83701																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ART ANDERSON ASSOCIATES, INC. 202 PACIFIC AVE. BREMERTON, WA 98337 1932	3. <u>New</u> Registered Agent Signature																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CEO/President</td> <td>Eric L. Anderson</td> <td>202 Pacific Avenue</td> <td>Bremerton</td> <td>WA</td> <td>98337</td> </tr> <tr> <td>VP/COO Marine Division</td> <td>John E. Carlson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>VP/COO Facilities Division</td> <td>Robert J. Brott</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>VP/Research & Development</td> <td>Ron D. Selvidge</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>VP/Marine Projects</td> <td>Ralph E. Duncan</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec/Treasurer</td> <td>Simon T. Ngu</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	CEO/President	Eric L. Anderson	202 Pacific Avenue	Bremerton	WA	98337	VP/COO Marine Division	John E. Carlson	"	"	"	"	VP/COO Facilities Division	Robert J. Brott	"	"	"	"	VP/Research & Development	Ron D. Selvidge	"	"	"	"	VP/Marine Projects	Ralph E. Duncan	"	"	"	"	Sec/Treasurer	Simon T. Ngu	"	"	"	"
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5. Organized Under the Laws of: <div style="text-align: center;"> WASHINGTON C 118644 </div>	6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">  Signature Name <small>(Typed or Printed)</small> Simon T. Ngu </div> <div style="width: 35%;"> Date 3/29/01 Title: Sec/Treasurer XXX </div> </div>																																											