

No. C 25830

Due no later than January 31, 2006

Annual Report Form *or notice sent*

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

~~MUIR-ROBERTS CO., INC.~~ MUIR ENTERPRISES  
CHARLES H MADSEN  
P O BOX 328  
SALT LAKE CITY, UT 84110

2. Registered Agent and Office **NO PO BOX**

ANDREA RAWLINGS  
2342 GALLAIN AVE  
IDAHO FALLS, ID 83402

*INC.*

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES./DIR.	PHILLIP R. MUIR	3575 W 900 So	SLC	UT	84104
CFO/DIR.	CHARLES H. MADSEN	3575 W 900 So	SLC	UT	84104
SEC	VICKIE DEROSA	3575 W 900 So	SLC	UT	84104

5. Organized Under the Laws of:

OREGON  
C 25830

6.

Signature

Name (Typed or  
Printed)

*Charles H. Madsen*

Date 1/30/06

Title CFO & VP of Admin