| lo. W >614 | | il Report Form er Than November 30, | 1998 2. Registered Agent a | | |
|--|---|---|--|----------------------------------|--|
| eturn to: | 1. Mailing Address - Please Correct, If Not Correct | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | EVERGREEN LLC JON W GLICK 6010 OVERLAND RD | | MERIDIAN 3. Organized Under | ID 83642 | |
| NO FEE REQUIRED * FIRST NOTICE * | BOISE | ID 83709 | | W 5614 | |
| Corporations: Enter Names and Limited Liability Companies: Ent | Business Addresses of Pr | esident, Secretary and Dire | ctors lembers (check one) | | |
| Office held Name | | et or P.O. Address | City | State Zip | |
| EMBER DAVID SA EMBER DAWNA JA EMBER JON GLIC | ACKSON 3900 G | ENESEE WAY ENESEE WAY . VICTORY RD. | BOISE BOISE MERIDIAN | ID 83709 ID 83709 ID 83642 | |
| | A Agent 6. | | | | |
| Signature of New Registered | Signatu | re Jon W. Jon W. Grinted Jon W. G | Slick Date _ | 9-15-98 member | |
| | Name | Printed) | Title _ | 4057 | |
| ISSUED: U7-U3- | 1998 DO NO | T TAPE OR STA | PLE Space (May 2) and (John See Constitution of the Constitution o | | |