

| Annual Report Form<br>Due No Later Than November 30,                                                                                                                                                                                            |                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>* FIRST NOTICE *                                                                                                   | 1. Mailing Address - Please Correct, If Not Correct                                          |                                               | ROBERT L FUNKE<br>7376 N 15TH ST<br><br>DALTON GARDE ID 83815 |
|                                                                                                                                                                                                                                                 | FUNKE BROS. LOGGING, INC.<br>ROBERT L FUNKE<br>7376 N 15TH ST<br><br>DALTON GARDENS ID 83815 |                                               | 3. Organized Under the Laws of:<br><br>ID C 97407             |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                              |                                               |                                                               |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                  | <u>Street or P.O. Address</u>                 | <u>City</u> <u>State</u> <u>Zip</u>                           |
| President                                                                                                                                                                                                                                       | Robert L. Funke                                                                              | 7376 N 15th St.                               | Dalton Gardens ID 83815                                       |
| Vice Pres                                                                                                                                                                                                                                       | Dennis M. Funke                                                                              | P. O. Box 3300                                | Hayden Lake ID 83835                                          |
| Secretary                                                                                                                                                                                                                                       | Linda S. Funke                                                                               | 7376 N 15th St.                               | Dalton Gardens ID 83815                                       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                            |                                                                                              | 6.                                            |                                                               |
|                                                                                                                                                                                                                                                 |                                                                                              | Signature <u>Linda S. Funke</u>               | Date <u>10/23/98</u>                                          |
|                                                                                                                                                                                                                                                 |                                                                                              | Name (Typed or Printed) <u>LINDA S. FUNKE</u> | Title <u>Sec.</u>                                             |

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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