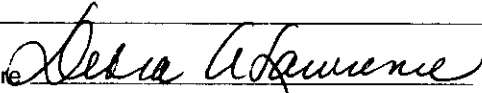


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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|------------|
| No. <b>C 68656</b>                                                                                                                                     |                 | <b>Due no later than December 31, 2005</b>                                                                                                             |             | 2. Registered Agent and Office <b>NO PO BOX</b>           |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                              |             | THOMAS L LAWRENCE<br>1327 SUPERIOR<br>SANDPOINT, ID 83864 |            |
|                                                                                                                                                        |                 | 1. Mailing Address - Correct in this box, if applicable<br>THOMAS L. LAWRENCE, M.D., P.A.<br>THOMAS L LAWRENCE<br>1327 SUPERIOR<br>SANDPOINT, ID 83864 |             | 3. <u>New</u> Registered Agent Signature                  |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                 |                                                                                                                                                        |             |                                                           |            |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>     | <u>Street or P.O. Address</u>                                                                                                                          | <u>City</u> | <u>State</u>                                              | <u>Zip</u> |
| PRESIDENT                                                                                                                                              | THOMAS LAWRENCE | 1327 SUPERIOR                                                                                                                                          | SANDPOINT   | ID                                                        | 83864      |
| SECRETARY                                                                                                                                              | DEBRA LAWRENCE  | 1327 SUPERIOR                                                                                                                                          | SANDPOINT   | ID                                                        | 83864      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 68656                                                                                                |                 | 6. Signature <br>Name (Typed or Printed) <u>DEBRA A LAWRENCE</u>     |             | Date <u>10-17-2005</u><br>Title <u>SECRETARY</u>          |            |

Issued 10/03/2005

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