

|                                                                                                                                                                                              |                                                                                                                                                                                                                                        |                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 50333</b><br><br><b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than May 31, 2008</b><br><br><b>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><br>CEDARS AT SAND CREEK, LLC<br>ERNEST G. THOMPSON<br>201 N FIRST AVE<br>SANDPOINT, ID 83864 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>ERNEST G THOMPSON<br>201 N FIRST AVE<br>SANDPOINT, ID 83864<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

| <u>Office held</u> | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|-------------|--------------|------------|
| member             | Ernest G. Thompson   | P.O. Box 271                  | Sandpoint   | ID           | 83864      |
| member             | Adell Thompson Trust | P.O. Box 271                  | Sandpoint   | ID           | 83864      |

|                                                                |                                                                                                                                                          |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 50333 | <b>6.</b><br>Signature <u>Pete Thompson</u> Date <u>5/9/18</u><br>Name (Typed or Printed) <u>Manager Pete Thompson</u> Title <u>                    </u> |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

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Do Not Tape or Staple

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