

|  |                 |  |               |  |         |             |  |
|--|-----------------|--|---------------|--|---------|-------------|--|
| No. <b>W 10500</b>   |                 | Due no later than Dec 31, 2014   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FRANGET, L.L.C.<br>JORDAN A TAYLOR<br>11191 JONATHAN<br>HAYDEN ID 83835-9719 |               | JORDAN TAYLOR<br>11191 JONATHAN AVE<br>HAYDEN 83835-9719 |         |             |  |
|  |                 |  |               | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |               |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City          | State  | Country | Postal Code |  |
| MANAGER  | FRAN CHISHOLM   | 162 KAVENISH DR  | RANCHO MIRAGE | CA   | USA     | 92270       |  |
| MANAGER  | GEORGE E TAYLOR | 11191 JONATHAN   | HAYDEN        | ID   | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 10500</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Jordan Taylor<br>Name (type or print): Jordan Taylor<br>Date: 10/31/2014<br>Title: MANAGER                                     |               |  |         |             |  |
| Processed 10/31/2014   |                 | * Electronically provided signatures are accepted as original signatures.  |               |  |         |             |  |