

|  |                 |   |       |  |         |             |
|--|-----------------|---|-------|--|---------|-------------|
| No. <b>C 62944</b>   |                 | <b>Due no later than Jan 31, 2017</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTHWEST CHRISTIAN CHURCH OF BOISE, INC.<br>STEPHEN EDWARDS<br>PO BOX 190408<br>BOISE ID 83719-0408<br>USA |       | DARO THOL<br>5405 SOUTH FIVE MILE ROAD<br>BOISE ID 83709 |         |             |
|  |                 |   |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |       |  |         |             |
| Office Held  | Name            | Street or PO Address  | City  | State  | Country | Postal Code |
| PRESIDENT  | STEPHEN EDWARDS | 5612 MEADOW CT  | NAMPA | ID   | USA     | 83687-8638  |
| SECRETARY  | DALE CORNETT    | 8750 KIGGINS CT   | BOISE | ID   | USA     | 83704       |
| DIRECTOR   | STEVEN ALTMAN   | 4368 TATTENHAM WAY  | BOISE | ID   | USA     | 83713       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 62944</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Steven Altman<br>Name (type or print): Steven Altman<br><br>Date: 12/19/2016<br>Title: Director   |       |  |         |             |
| Processed 12/19/2016   |                 | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |