

No. C 33165	<b>Annual Report Form</b> Due No Later Than November 30, 1997		2. Registered Agent and Office <b>NOT A P.O. BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  AL-LURE, LTD. H. JAMES MAGNUSON BOX 2288		H. JAMES MAGNUSON 316 SHERMAN AVENUE  COEUR D'ALENE ID 83814	
** FINAL NOTICE **	COEUR D'ALENE ID 83814		3. Organized Under the Laws of:	
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u> President V. Pres./Sec.	<u>Name</u> Anita Magnuson Diane Brown	<u>Street or P.O. Address</u> Box 2288, 816 Sherman 826 S. Harrison	<u>City</u> CDA. Moscow	<u>State</u> Id. Id.  <u>Zip</u> 83814 83813
5.		6. Signature <u>Anita Magnuson</u> Date <u>Oct. 22 97</u> Name (Typed or Printed) <u>Anita Magnuson</u> Title <u>President</u>		

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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