

No. <b>W 76322</b>	<b>Due no later than Jul 31, 2009</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LAKE FISHERMAN 3, LLC JOHN HARRY 1452 W POWDER CT EAGLE ID 83616		TACKLE BOX LLC 1452 W POWDER CT EAGLE ID 83616			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	JOHN L HARRY	1452 W. POWDER CT	EAGLE	ID	USA	83616
5. Organized Under the Laws of:  <b>ID W 76322</b>	6. Annual Report must be signed.* Signature: john L Harry Name (type or print): john L Harry		Date: 06/10/2009 Title: Mamager			
Processed 06/10/2009		* Electronically provided signatures are accepted as original signatures.				