

|                                                                                                                                                        |                   |                                                                                                                                                                          |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 110112</b>                                                                                                                                    |                   | <b>Due no later than Apr 30, 2011</b>                                                                                                                                    |       | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GEM 16, INC.<br>DONALD W SHEPHERD<br>1331 11TH AVE N<br>NAMPA ID 83687 |       | DONALD W SHEPHERD<br>1331 11TH AVE N<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                          |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                     | City  | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DONALD W SHEPHERD | 1331 11TH AVE. N                                                                                                                                                         | NAMPA | ID                                                     | USA     | 83687       |  |
| SECRETARY                                                                                                                                              | CAROL SHEPHERD    | 1331 11TH AVE N EXTENSION                                                                                                                                                | NAMPA | ID                                                     | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 110112</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Donald W Shepherd<br>Name (type or print): Donald W Shepherd<br>Date: 02/07/2011<br>Title: President                     |       |                                                        |         |             |  |
| Processed 02/07/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                |       |                                                        |         |             |  |