



**Department of State.**

**CERTIFICATE OF AUTHORITY  
OF**

**NATURAL DISASTER PROTECTION, INC.**

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of **NATURAL DISASTER PROTECTION, INC.**

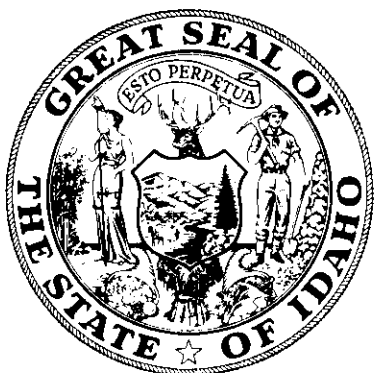
\_\_\_\_\_ for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to **NATURAL DISASTER PROTECTION, INC.**

to transact business in this State under the name **NATURAL DISASTER PROTECTION, INC.**

\_\_\_\_\_ and attach hereto a duplicate original of the Application for such Certificate.

Dated **July 2, 1984.**



*Pete T. Cenarrusa*

SECRETARY OF STATE

*Muriel E. Artich*

Corporation Clerk

## APPLICATION FOR CERTIFICATE OF AUTHORITY

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, **Idaho Code**, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is Natural Disaster Protection, Inc. **SECRETARY OF STATE**

2. The name which it shall use in Idaho is Sames as above

(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)

3. It is incorporated under the laws of Utah

4. The date of its incorporation is April 4, 1984 and the period of its duration is perpetual

5. The address of its principal office in the state or country under the laws of which it is incorporated is 443 South 600 East, Salt Lake City, Utah 84102

6. The address to which correspondence should be addressed, if different from that in item 5.  
Not applicable

7. The street address of its proposed registered office in Idaho is 715 Shoshone Street North  
Twin Falls, ID 83301, and the name of its proposed registered agent in Idaho at that address is Grant E. Starley

8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are:  
Sale of insurance for profit

9. The names and respective addresses of its directors and officers are:

Name	Office	Address
James R. Dickson, Jr.	President	4493 Abinadi Rd. Salt Lake City, Utah
Jerry E. Anderegg	Vice President	9750 Granite View Dr. Sandy, Utah
James H. Dickson	Secretary Treasurer	4493 Abinadi Rd. Salt Lake City, Utah

(continued on reverse)

10. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, and shares without par value, is:

Number of Shares	Class	Par Value Per Share or Statement That Shares Are without Par Value
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50,000	Common voting stock with no classes	\$1 par value
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11. The aggregate number of its issued shares, itemized by classes, par value of shares, and shares without par value is:

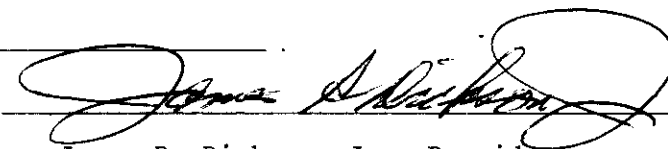
Number of Shares	Class	Par Value Per Share or Statement That Shares Are without Par Value
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50,000	Common voting stock with no classes	\$1 par value
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12. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

13. This Application is accompanied by a copy of its articles of incorporation and amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated: 6-8-84

  
By James R. Dickson, Jr., President


Its President/Vice President (please specify)

and James H. Dickson, Secretary Treasurer  
Its Secretary/Assistant Secretary (please specify)

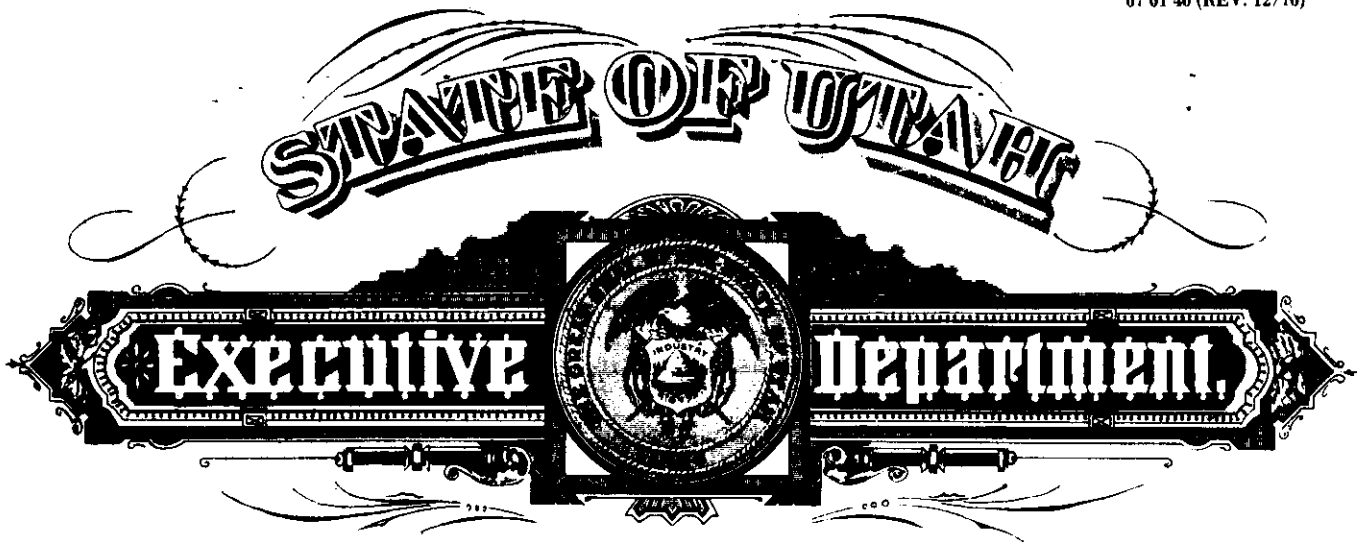
STATE OF Utah )  
COUNTY OF Salt Lake ) ss

I, Lisa Jackson, a notary public, do hereby certify that on this 8th day of June, 1984, personally appeared before me James R. Dickson, Jr., who being by me first duly sworn, declared that he is the President of Natural Disaster Protection, Inc.

that he signed the foregoing document as President of the corporation and that the statements therein contained are true.

  
Notary Public

my Commission Expires 9/8/87



*Office of Lieutenant Governor*

Jun 13 9 00 AM '84  
FBI

**I, DAVID S. MONSON, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT**

NATURAL DISASTER PROTECTION, INC.

*is a Utah Corporation and qualified to do business in the State of Utah. A Certificate of such incorporation was issued from this office on April 4, 1984 and said corporation is in good standing,*

**AS APPEARS OF RECORD IN MY OFFICE.**

File #109089

**IN WITNESS WHEREOF, I have  
hereunto set my hand and affixed  
the Great Seal of the State of Utah  
at Salt Lake City, this 14th  
day of June A.D. 19 84**

*David S. Monson*  
\_\_\_\_\_  
Lieutenant Governor