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| No. <b>W 47694</b>  | Due no later than <b>February 28, 2009</b><br><b>Annual Report Form</b> | 2. Registered Agent and Office <b>NO PO BOX</b>  |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> |   | 1. Mailing Address - Correct in this box, if applicable<br><br><b>SONIC AGE AMERICA, LLC</b><br><b>ANNALIESE KOHINOOR</b><br><b>PO BOX 19</b><br><b>HOPE, ID 83836</b> |

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| MEMBER             | JOHN REID          | PO BOX 19                     | HOPE        | ID           | 83836      |
| MEMBER             | ANNALIESE KOHINOOR | PO BOX 19                     | HOPE        | ID           | 83836      |
| MEMBER             | VERA GADMAN        | PO BOX 19                     | HOPE        | ID           | 83836      |
| MEMBER             | ERIK LARSON        | 145 HILLSIDE LANE             | MARTNEZ     | CA           | 94553      |

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| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 47694</b> | 6. <br>Signature _____ Date <u>1/26/09</u><br><br>Name (Typed or Printed) <u>VERA GADMAN</u> Title <u>MEMBER</u> |
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