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| No. C 38006 | | Due no later than Dec 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ATELIER CONDOMINIUM ASSOCIATION, INC. KARL NICHOLS PO BOX 610 KETCHUM ID 83340 | | KARL NICHOLS 220 SECOND AVE. SOUTH #203 KETCHUM ID 83340 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MARHTA ANDERSEN | PO BOX 1161 | SUN VALLEY | ID | USA | 83353 |
| SECRETARY | RON SHUCK | 21169 VIA COLOMARD | SONOMA | CA | USA | 95476 |
| PRESIDENT | DAVID IRVINE | 2860 S OAKWOOD DRIVE | BOUNTIUL | UT | USA | 84010 |
| DIRECTOR | ANITA CONRAD | 18506 36TH AVE W APT. C | LYNWOOD | WA | USA | 98037 |
| DIRECTOR | JEFF SUMME | PO BOX 90 PMB491 | SUN VALLEY | ID | USA | 83353 |
| 5. Organized Under the Laws of: ID C 38006 | | 6. Annual Report must be signed.* Signature: Tanja Green Name (type or print): Tanja Green Date: 11/07/2016 Title: Bookkeeper | | | | |
| Processed 11/07/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |