

No. 038956

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 038956

JACK CUSHMAN DRILLING AND PUMP C
JACK CUSHMAN
1405 SOUTH BROADWAY
BLACKFOOT, IDAHO
83221

JACK L. CUSHMAN
1405 SOUTH BROADWAY
BLACKFOOT, IDAHO
83221

3. Incorporated Under The Laws
of

ENTERED

STATE OF IDAHO

JUL 27 1987

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Jack L. Cushman	1405 South Broadway	Blackfoot	Idaho	83221
Secretary:	Edna Cushman	1405 South Broadway	Blackfoot	Idaho	83221
Directors:	Bob L. Cushman	292 N. 400 W.	Blackfoot	Idaho	83221
	Nancy Cushman	292 N. 400 W.	Blackfoot	Idaho	83221
	Marsha Johns	294 N. 400 W.	Blackfoot,	Idaho	83221

5. Nature of Business

Water Well Drilling

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Marsha Johns

Date

7/9/87

Title

Director

RECEIVED
SEC. OF STATE

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