

| No. <b>W 14549</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than February 28, 2005</b><br><b>Annual Report Form</b>                                                                                                                                           |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                   |                    |             |                               |             |              |            |                 |              |                |       |    |       |   |   |                        |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------------|--------------|----------------|-------|----|-------|---|---|------------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br><br>GOOSEBERRIES, L.L.C.<br>KATHRYN HUFF<br><del>3210 E CHINDED #187</del> <b>14565 Lake Ave.</b><br><del>EAGLE, ID 83616</del> <b>Nampa Id. 83651</b> |                               | KATHRYN HUFF<br>14565 LAKE AVE<br>NAMPA, ID 83651<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |                 |              |                |       |    |       |   |   |                        |       |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>managing member</td> <td>Kathryn Huff</td> <td>14565 Lake Ave</td> <td>Nampa</td> <td>Id</td> <td>83651</td> </tr> <tr> <td>"</td> <td>"</td> <td>Kellie Pugh Landau Way</td> <td>Nampa</td> <td>Id</td> <td>83651</td> </tr> </tbody> </table> |                                                                                                                                                                                                                   |                               |                                                                                                   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | managing member | Kathryn Huff | 14565 Lake Ave | Nampa | Id | 83651 | " | " | Kellie Pugh Landau Way | Nampa | Id | 83651 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                       | <u>Street or P.O. Address</u> | <u>City</u>                                                                                       | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                 |              |                |       |    |       |   |   |                        |       |    |       |
| managing member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Kathryn Huff                                                                                                                                                                                                      | 14565 Lake Ave                | Nampa                                                                                             | Id                 | 83651       |                               |             |              |            |                 |              |                |       |    |       |   |   |                        |       |    |       |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "                                                                                                                                                                                                                 | Kellie Pugh Landau Way        | Nampa                                                                                             | Id                 | 83651       |                               |             |              |            |                 |              |                |       |    |       |   |   |                        |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 14549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <u>Kathryn Huff</u> Date <u>Dec. 12, 2004</u><br>Name <small>(Type or Printed)</small> <u>Kathryn Huff</u> Title <u>managing member</u>                                                              |                               |                                                                                                   |                    |             |                               |             |              |            |                 |              |                |       |    |       |   |   |                        |       |    |       |

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