

No. <b>C 149246</b>		<b>Due no later than May 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> PARSONS WATER & INFRASTRUCTURE INC. ANNUAL REPORTS 16055 SPACE CENTER BLVD STE 725 HOUSTON TX 77062		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MICHAEL W JOHNSON	4925 INDEPENDENCE PKWY #120	TAMPA	FL	USA	33634	
SECRETARY	MICHAEL R KOLLOWAY	10 S. RIVERSIDE	CHICAGO	IL	USA	60606	
TREASURER	MATTHEW BEACH	100 WEST WALNUT STREET	PASADENA	CA	USA	91124	
PRESIDENT	MICHAEL W JOHNSON	4925 INDEPENDENCE PKWY #120	TAMPA	FL	USA	33634	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>DE C 149246</b>		Signature: CARLTON E WILLIAMS			Date: 05/03/2017		
		Name (type or print): CARLTON E WILLIAMS			Title: ASST SECRETARY		
Processed 05/03/2017		* Electronically provided signatures are accepted as original signatures.					