

**BEN YSURSA**  
**SECRETARY OF STATE**  
**PO BOX 83720**  
**BOISE ID 83720-0080**

Your Annual Report for the business  
listed below is due.

You can file online or by mail.

Use the numbers below to file online  
at: [www.sos.idaho.gov](http://www.sos.idaho.gov)

MISSION CREEK WATER ASSOCIATION, INC.

**C 34979**

**200911000011**

Email or call the Secretary of State's  
office to request a mail-in report.

(208) 334-2301 or  
[sosinfo@sos.idaho.gov](mailto:sosinfo@sos.idaho.gov)

**DUE NO LATER THAN NOVEMBER 30, 2009**

*There is no fee to file the annual report.*

**PRESORTED**  
**FIRST-CLASS**  
**US POSTAGE PAID**  
**BOISE ID**  
**PERMIT NO 1**

**NO OTHER ADDRESS ON FILE**

\*\*\*\*\*ALL FOR ADC 990  
MISSION CREEK WATER ASSOCIATION, IN  
GEORGE HAYS  
HC 60 BOX 182H  
BONNERS FERRY ID 83805-9517

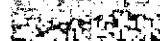
**NSN**





STATE OF IDAHO  
BEN YSURSA  
SECRETARY OF STATE  
P.O. BOX 83720  
BOISE, IDAHO 83720-0080

PREPAID  
FIM



\$ 00.41\*

MAILED FROM ZIP CODE 83720

RETURN SERVICE REQUESTED

551 Farm to Market Rd

AM 8:54

SECRETARY OF STATE  
STATE OF IDAHO

WILL PARKER  
FARM TO MARKET RD  
BC

NIXIE

83805

DC 1

00 11/02/88

RETURN TO SENDER  
ATTEMPTED - NOT KNOWN  
UNABLE TO FORWARD

BC: 837200080

\*0535-11765-27-38

838054804 H060  
837200080

