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|--|------------------|--|-------|--|---------|------------------|--|
| No. W 170351 | | Due no later than Aug 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. 1924 TALLWOOD, LLC RODMAN N BARKER 855 E RIVERPARK LN BOISE ID 83706 | | RODMAN N BARKER 855 E RIVERPARK LN BOISE ID 83706-4099 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | RODMAN N. BARKER | 855 E. RIVERPARK LN. | BOISE | ID | USA | 83706-4099 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 170351 | | Signature: Rodman N. Barker | | | | Date: 06/19/2017 | |
| | | Name (type or print): Rodman N. Barker | | | | Title: Member | |
| Processed 06/19/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |