

| No. <b>C 90895</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than December 31, 2005</b>                                                                                                            |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                       |                    |             |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|---------|-------|----|-------|--------------|--|--|--|--|--|-----------|--------------|---------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Annual Report Form</b>                                                                                                                             |                               | TERRY L HAMMON<br>PO BOX <del>400</del> <b>292</b><br>MENAN, ID 83434 |                    |             |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable<br>TWIN BUTTE FEED COMPANY, INCORPORAT<br>PO BOX <del>400</del> <b>292</b><br>MENAN, ID 83434 |                               |                                                                       |                    |             |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |
| 3. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                       |                               |                                                                       |                    |             |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Terry L Hammon</td> <td>Box 292</td> <td>Menan</td> <td>Id</td> <td>83434</td> </tr> <tr> <td colspan="6" style="text-align: center;">&lt; Deceased &gt;</td> </tr> <tr> <td>Secretary</td> <td>Alice Hammon</td> <td>Box 292</td> <td>Menan</td> <td>Id</td> <td>83434</td> </tr> </tbody> </table> |                                                                                                                                                       |                               |                                                                       | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Terry L Hammon | Box 292 | Menan | Id | 83434 | < Deceased > |  |  |  |  |  | Secretary | Alice Hammon | Box 292 | Menan | Id | 83434 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                           | <u>Street or P.O. Address</u> | <u>City</u>                                                           | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Terry L Hammon                                                                                                                                        | Box 292                       | Menan                                                                 | Id                 | 83434       |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |
| < Deceased >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       |                               |                                                                       |                    |             |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Alice Hammon                                                                                                                                          | Box 292                       | Menan                                                                 | Id                 | 83434       |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 90895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Signature <u>Alice Hammon</u> Date <u>10-27-05</u><br>Name (Typed or Printed) <u>Alice Hammon</u> Title <u>Sec.</u>                                |                               |                                                                       |                    |             |                               |             |              |            |           |                |         |       |    |       |              |  |  |  |  |  |           |              |         |       |    |       |

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