| No. C135717 | Annual Report Form 1936 | 2. Registered Agent and Office NOT A P.O. BOX | | |
|--|--|---|----------------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct VALLEY ANESTHESIA, P.A. | LYNDAL E 504 MAIN | | |
| | 504 MAIN ST STE 444 | LEWISTON | I | |
| | | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE * | LEWISTON ID 83501 | ID | C 1 | 06717 |
| Corporations: Enter Names and Limited Liability Companies: Ente | Addresses of President, Secretary and Directors, r Names and Addresses of Managers or Members | s (check one) | | |
| DIRECTOR Name | Street or P.O. Address | City | State | Zip |
| TOCKHOLDER / AREN P. E | AV15 3020 24th St. C | CARKSION | WA | 99403 |
| 1 / Lynna F | AVIS 3020 24th St. CO STOUTIN 176 HILLCREST LE FLINDERS 3211 4TH ST. | CARKSON FWISTON | $\mathcal{I}D$ | 83501 |
| LYNDAL E | F. LOU WAS C+ | и | 4 | in |
| | ţ | | | • |
| NATURE OF BUSINESS | I certify that this Annual Report has been knowledge true, correct and complete. Signature X X X X X X X X X | | | • |
| MEDICAL SERVICES | | Date Title <u>D</u> | 7-a IR/STKI | HLOR |
| ISSUED: 07-06-19 | 95 | 1. | 3500 | |
| | | | | |
| | | | | |