

| No.      W      309  | <b>Annual Report Form</b> 1907<br><i>Due No Later Than November 30,</i>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br>STEVEN FULLER<br>24 N STATE<br><br>PRESTON      ID      83263 |             |       |                        |      |       |     |         |                  |                     |                |      |       |
|--|--|---|---|-------------|-------|------------------------|------|-------|-----|---------|------------------|---------------------|----------------|------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1 Mailing Address - Please Correct, If Not Correct   |   |   |             |       |                        |      |       |     |         |                  |                     |                |      |       |
|  | BEN JOHNSON FAMILY FARM, L.L.<br>RALPH B JOHNSON<br><del>6106 SP VINEWAY CIR</del><br>438 E. Holstein Way      84107<br>SALT LAKE      UT      84121 |   |   |             |       |                        |      |       |     |         |                  |                     |                |      |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)   |  |   | 3. Organized Under the Laws of<br><br>ID      W      309  |             |       |                        |      |       |     |         |                  |                     |                |      |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Ralph B. Johnson</td> <td>438 E. Holstein Way</td> <td>Salt Lake City</td> <td>Utah</td> <td>84107</td> </tr> </tbody> </table> |  |   |   | Office held | Name  | Street or P.O. Address | City | State | Zip | Manager | Ralph B. Johnson | 438 E. Holstein Way | Salt Lake City | Utah | 84107 |
| Office held  | Name   | Street or P.O. Address  | City  | State       | Zip   |                        |      |       |     |         |                  |                     |                |      |       |
| Manager  | Ralph B. Johnson   | 438 E. Holstein Way   | Salt Lake City  | Utah        | 84107 |                        |      |       |     |         |                  |                     |                |      |       |
| 5. SIGNATURE OF CURRENT RA   |  | 6. <div style="margin-top: 20px;">           Signature <u><i>Ralph B. Johnson</i></u>      Date <u>7-17-97</u><br/>           Name (Typed or Printed) <u>Ralph B Johnson</u>      Title <u>Manager</u> </div> |   |             |       |                        |      |       |     |         |                  |                     |                |      |       |

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

3661