

|  |                 |  |          |  |         |             |  |
|--|-----------------|--|----------|--|---------|-------------|--|
| No. <b>C 146185</b>  |                 | <b>Due no later than Nov 30, 2017</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALPHA POWER, INC.<br>LARRY F EDGAR<br>229 W 200 S<br>RUPERT ID 83350 |          | LARRY F EDGAR<br>229 W 200 S<br>RUPERT ID 83350    |         |             |  |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |          |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City     | State  | Country | Postal Code |  |
| DIRECTOR   | LARRY F EDGAR   | 229 W 200 S  | RUPERT   | ID   | USA     | 83350       |  |
| PRESIDENT  | GREGORY L EDGAR | 1011 BALLARD LN  | KIMBERLY | ID   | USA     | 83341       |  |
| DIRECTOR   | RUSSELL L EDGAR | 257 W 100 S  | RUPERT   | ID   | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 146185</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Greg Edgar<br>Name (type or print): Greg Edgar   |          |  |         |             |  |
|  |                 | Date: 09/29/2017<br>Title: President   |          |  |         |             |  |
| Processed 09/29/2017   |                 | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |  |