





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT AMENDMENT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

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File #: 0005793418

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Entity Name and Mailing Address:

Entity Name: BEAR LAKE COUNTY POST NO. 3884 VETERANS OF

FOREIGN WARS OF THE UNITED STATES, INC.

The file number of this entity on the records of the Idaho 0000571925

Secretary of State is:

Address 117 S 10TH ST

MONTPELIER, ID 83254-1326

Entity Details:

Entity Status Active-Good Standing

This entity is organized under the laws of: IDAHC

If applicable, the old file number of this entity on the records of C189363

the Idaho Secretary of State was:

IDAHO

The registered agent on record is:

Registered Agent DON JOHNSON Registered Agent

Physical Address
117 S 10TH ST

MONTPELIER, ID 83254

Mailing Address

The name and street address of the new registered agent and office in Idaho is:

Registered Agent Registered Agent Danny Stumpp

Physical Address:

117 SOUTH 10TH STREET MONTPELIER, ID 83254

Mailing Address: 117 S 10TH ST

MONTPELIER, ID 83254-1326

I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

Corporate Officers and Directors:

| Name                 | Title                     | Business Address   |
|----------------------|---------------------------|--|
| Tony Pinson          | President                 | <del>117 S. 10TH ST</del><br><del>MONTPELIER, ID 83254</del> |
| Bob Miller           | <del>Vice President</del> | 117 S. 10TH ST<br>MONTPELIER, ID 83254                       |
| Robert Dunn          | Secretary                 | 117 S. 10TH ST<br>MONTPELIER, ID 83254                       |
| + Jacob Taylor       | President                 | 117 SOUTH 10TH STREET<br>MONTPELIER, ID 83254                |
| <b>∓</b> Jeff E Marx | Vice President            | 117 SOUTH 10TH STREET<br>MONTPELIER, ID 83254                |
| <b>+</b> Dan Stumpp  | Treasurer                 | 117 SOUTH 10TH STREET<br>MONTPELIER, ID 83254                |



| Johnny Beal   | Secretary                              | 117 SOUTH 10TH STREET<br>MONTPELIER, ID 83254 |
|---|--|---|
| The annual report must be signed Job Title: TREASURER | by an authorized signer of the entity. |   |
| Danny Stumpp  |  | 07/01/2024                                    |
| Sign Here   |  | Date  |