

| No. <b>C 66795</b>   | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>KEITH BOENDER</b><br><b>13825 FARM TO MARKET RD</b><br><br><b>MCCALL</b> ID <b>83638</b> |                    |             |                               |             |              |            |           |               |         |           |     |       |             |                |         |           |     |       |
|--|---|--|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|---------|-----------|-----|-------|-------------|----------------|---------|-----------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, if Not Correct<br><br><b>BOENDER CONSTRUCTION, INC.</b><br><b>KEITH BOENDER</b><br><b>PO BOX 101</b><br><br><b>LAKE FORK</b> ID <b>83635</b> |  | 3. Organized Under the Laws of:<br><br>ID <b>C 66795</b>  |                    |             |                               |             |              |            |           |               |         |           |     |       |             |                |         |           |     |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |   |  |   |                    |             |                               |             |              |            |           |               |         |           |     |       |             |                |         |           |     |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Keith Boender</td> <td>Box 101</td> <td>Lake Fork</td> <td>Id.</td> <td>83635</td> </tr> <tr> <td>Sec. Treas.</td> <td>Sandra Boender</td> <td>Box 101</td> <td>Lake Fork</td> <td>Id.</td> <td>83635</td> </tr> </tbody> </table> |   |  |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Keith Boender | Box 101 | Lake Fork | Id. | 83635 | Sec. Treas. | Sandra Boender | Box 101 | Lake Fork | Id. | 83635 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |         |           |     |       |             |                |         |           |     |       |
| President  | Keith Boender   | Box 101  | Lake Fork   | Id.                | 83635       |                               |             |              |            |           |               |         |           |     |       |             |                |         |           |     |       |
| Sec. Treas.  | Sandra Boender  | Box 101  | Lake Fork   | Id.                | 83635       |                               |             |              |            |           |               |         |           |     |       |             |                |         |           |     |       |
| 5. NATURE OF BUSINESS<br><br><b>CONSTRUCTION</b>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Keith Boender</i></u> Date <u><i>7-17-96</i></u><br>Name (Typed or Printed) <u><i>Keith Boender</i></u> Title <u><i>President</i></u> |   |                    |             |                               |             |              |            |           |               |         |           |     |       |             |                |         |           |     |       |

ISSUED: 07-06-1996

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