

Annual Report Form

1998

Due No Later Than November 30.

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

NORTHERN MANAGEMENT SERVICES

PO BOX 1764

SANDPOINT

ID 83864

2. Registered Agent and Office NOT A P.O. BOX

DANIEL A DESHON, JR
214 PACIFIC AVE

SANDPOINT ID 83864

3. Organized Under the Laws of:

ID C 94817

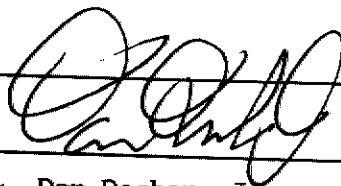
4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Dan Deshon, Jr.	214 Pacific Ave.	Sandpoint	ID	83864
Vice Pres./Secretary	John Deshon	9516 Bottle Bay Rd.	Sagle	ID	83860

5. Signature of New Registered Agent

6.

Signature



Date

9/24/98

Name (Typed or Printed)

Dan Deshon, Jr.

Title

President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

30670