| No. <b>C 118002</b>   |            | Due no later than Jan 31, 2009  |                            | 2. Registered    | 2. Registered Agent and Address (NO PO BOX)                               |         |             |  |
|---|------------|---|----------------------------|------------------|---|---------|-------------|--|
| Return to:  |            | Annual Report Form  |                            | MARTHA L         | MARTHA L SANDIFER   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |            | 1. Mailing Address: Correct in this box if needed.  TIP ENTERPRISES, INC.  PAMELA KAYE HULT  1650 S ALBRIGHT LN STE 101  BOISE ID 83709 |                            | BOISE ID         | 8438-A W FAIRVIEW AVE BOISE ID 83704  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |            |   |                            |                  |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |            |   |                            |                  |   |         |             |  |
| Office Held   | Name       |   | Street or PO Address       | City             | State   | Country | Postal Code |  |
| PRESIDENT   | PAMELA KAY | Y HULT  | 1650 S ALBRIGHT LN STE 101 | BOISE            | ID  | USA     | 83709-2124  |  |
| 5. Organized Under the Laws of:   |            | 6. Annual Report must be signed.*   |                            |                  |   |         |             |  |
| ID<br>C 118002  |            | Signature: Par  |                            | Date: 11/29/2010 |   |         |             |  |
|   |            | Name (type or   |                            | Title: President |   |         |             |  |
| Processed 11/29/2010 * Electronically provided signatures are accepted as original signatures.                    |            |   |                            |                  |   |         |             |  |