

|                                                                                                                                                        |                                                                                                                                                        |                                                                           |                                      |       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|-------|---------|-------------|
| No. <b>C 178866</b>                                                                                                                                    | <b>Due no later than Jun 30, 2010</b><br><b>Annual Report Form</b>                                                                                     | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOVING UP PROPERTIES, INC.<br>S KRAHN<br>372 S. EAGLE RD<br>#314<br>EAGLE ID 83616<br>USA | ENTITY SERVICES INC<br>1101 W RIVER ST #340<br>BOISE ID 83702             |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                                        | 3. <u>New</u> Registered Agent Signature:*                                |                                      |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                                   | Street or PO Address                                                      | City                                 | State | Country | Postal Code |
| PRESIDENT                                                                                                                                              | SCOTT E KRAHN                                                                                                                                          | 372 S. EAGLE RD #314                                                      | EAGLE                                | ID    | USA     | 83616       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178866</b>                                                                                          | 6. Annual Report must be signed.*<br>Signature: Scott Krahn<br>Name (type or print): Scott Krahn                                                       |                                                                           | Date: 04/13/2010<br>Title: President |       |         |             |
| Processed 04/13/2010                                                                                                                                   |                                                                                                                                                        | * Electronically provided signatures are accepted as original signatures. |                                      |       |         |             |