

|  |  |  |
|--|--|--|
| <b>No. C 74189</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2000<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>WRSK MANAGEMENT LIMITED<br>WILLIAM R SNYDER<br>P. O. BOX 961<br><br>BOISE, ID 83701 | 2. Registered Agent and Office <b>NO PO BOX</b><br>WILLIAM R SNYDER<br>520 WEST FRANKLIN STREET<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |
|--|--|--|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held      | Name                     | Street or P.O. Address     | City         | State     | Zip          |
|------------------|--------------------------|----------------------------|--------------|-----------|--------------|
| <i>PRESIDENT</i> | <i>William R. Snyder</i> | <i>520 W. Franklin St.</i> | <i>Boise</i> | <i>ID</i> | <i>83702</i> |
| <i>SECRETARY</i> | <i>Dianne Pierce</i>     | <i>220 N. 5th</i>          | <i>Boise</i> | <i>ID</i> | <i>83702</i> |
| <i>DIRECTOR</i>  | <i>William R. Snyder</i> | <i>520 W. Franklin St.</i> | <i>Boise</i> | <i>ID</i> | <i>83702</i> |

|   |  |           |                    |  |                         |
|---|--|-----------|--------------------|--|-------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 74189</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <i>8-8-00</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>William R. Snyder</i></td> <td>Title: <i>PRESIDENT</i></td> </tr> </table> | Signature | Date <i>8-8-00</i> | Name (Typed or Printed) <i>William R. Snyder</i> | Title: <i>PRESIDENT</i> |
| Signature   | Date <i>8-8-00</i>   |           |                    |  |                         |
| Name (Typed or Printed) <i>William R. Snyder</i>  | Title: <i>PRESIDENT</i>  |           |                    |  |                         |

Issued 08/01/2000

Do Not Tape or Staple

2195