97852

State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

WHISKEY MOUNTAIN OUTFITTERS, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: March 10, 1992



SECRETARY OF STATE

By Shery Delinis

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ARTICLES OF INCORPORATION

OF

WHISKEY MOUNTAIN OUTFITTERS, INC.

The undersigned, acting as Incorporator of a corporation under the Idaho Business Corporation Act, adopts the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is WHISKEY MOUNTAIN OUTFITTERS, INC.

SECOND: The period of its duration is perpetual, unless dissolved by action of the stockholders or by operation of law.

THIRD: The purpose or purposes for which the corporation is organized are: trail riding, cattle drives, pack trips, guiding hunting and fishing trips and the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

FOURTH: The corporation shall have authority to issue 200 shares of stock, all of one class, \$10.00 par value.

FIFTH: Provisions denying preemptive rights are: NONE.

SIXTH: Provisions for the regulation of the internal affairs of the corporation are: NONE.

SEVENTH: The address of the initial registered office of the corporation is HC 88, Box 1051, Murphy, Idaho 83650, and the name of its initial registered agent at such address is JAMES I. BASS.

EIGHTH: The number of directors constituting the initial Board of Directors of the corporation is four (4), and the name and address of the persons who are to serve as Directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

NAME	ADDRESS
James I. Bass	HC 88, Box 1050 Murphy, Idaho 83650
Debra K. Bass	HC 88, Box 1050 Murphy, Idaho 83650
Richard Bass	HC 88, Box 1050 Murphy, Idaho 83650
Karen L. Bass	HC 88, Box 1050 Murphy, Idaho 83650

NINTH: The name and address of each Incorporator

is:

NAME

ADDRESS

James I. Bass

HC 88, Box 1050 Murphy, Idaho 83650

Dated this _____ day of March, 1992.

James I. Bass Incorporator