

58486

No.

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1992

1. Mailing Address — Please Correct, If Not Correct

COMMUNITY PRESS SERVICE, INC.

BOX 8716

BOISE

ID 83707 0000

2. Registered Agent and Office NOT A P.O. BOX

NEIL M. HALKER

~~NEIL M. HALKER~~  
963 S. ORCHARD SUITE B  
BOISE ID 83705

3. Incorporated Under The Laws  
of ID

NO: 58486

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	NEIL M. HALKER	5506 MISSOULA WAY	BOISE	ID	83709
Secretary:	PAUL R. MCFAIN	562 HIBISCUS	BOISE	ID	83706
Directors:					

## 5. Nature of Business

MARKETING - DIRECT SALES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Neil M. Halker*  
NEIL M. HALKER

Date

Title

7/8/92  
PRESIDENT