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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 100056</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2013</b>                                                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JUNIPER GREEN LIVING, LLC<br>MARY JANE HELMS<br>624 E FOREST RIDGE DR<br>MERIDIAN ID 83642 |          | MARK HELMS<br>624 E FOREST RIDGE DR<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                              |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                         | City     | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | MARY JANE HELMS | 624 E FOREST RIDGE DR                                                                                                                                                                        | MERIDIAN | ID                                                       | USA     | 83642       |  |
| MEMBER                                                                                                                                                 | MARK HELMS      | 624 E FOREST RIDGE DR                                                                                                                                                                        | MERIDIAN | ID                                                       | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 100056</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: mark Helms<br>Name (type or print): mark Helms<br>Date: 12/01/2012<br>Title: Member                                                          |          |                                                          |         |             |  |
| Processed 12/01/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |          |                                                          |         |             |  |