

No. <b>C 98718</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>ATHER A KHAN</b> <b>116 N MILWAUKEE AVE.</b>  <b>BOISE</b> ID <b>83704</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SHAHEEN, INC.</b> <b>ATHER A KHAN</b> <b>116 N. MILWAUKEE AVE.</b>  <b>BOISE</b> ID <b>83704</b>		3. Organized Under the Laws of:  <b>ID</b> <b>C 98718</b>																			
	4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Ather A. Khan</td> <td>5750 North Plumcreek Avenue</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>Sec.Tres.</td> <td>Lori E. Kahn</td> <td>5750 North Plumcreek Avenue</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Ather A. Khan	5750 North Plumcreek Avenue	Boise	ID	83713	Sec.Tres.	Lori E. Kahn	5750 North Plumcreek Avenue	Boise	ID	83713
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5. <b>NATURE OF BUSINESS</b>  <b>RETAIL LEATHER</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Ather A. Khan</i></u> Date <u>11-29-96</u> Name (Typed or Printed) <u>Ather A. Khan</u> Title <u>President</u>																					

ISSUED: 07-06-1996

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