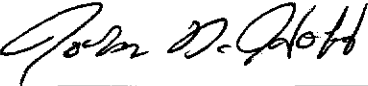
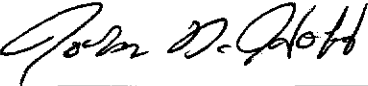
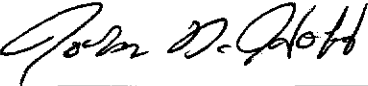


|                                                                                                                                                          |                                                                                                                                                |                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| No. <b>W 34151</b>                                                                                                                                       | <b>Due no later than Oct 31, 2012</b><br><b>Annual Report Form</b>                                                                             | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>JOHN D HOFF<br>990 JENKINS CREEK RD<br>WEISER ID 83672 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> | 1. <b>Mailing Address: Correct in this box if needed.</b><br>LAZY J-C-R RANCH L.L.C.<br>JOHN D HOFF<br>990 JENKINS CREEK RD<br>WEISER ID 83672 | 3. <u>New</u> Registered Agent Signature.                                                                           |

4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.
 

|         | Manager or Member                                                   | Name         | Street or PO Address | City   | State | Country | Postal Code |
|---------|---------------------------------------------------------------------|--------------|----------------------|--------|-------|---------|-------------|
| Manager | <input checked="" type="checkbox"/> Member <input type="checkbox"/> | John D. Hoff | 990 Jenkins Creek Rd | Weiser | ID    | Wash.   | 83672       |
| Manager | <input type="checkbox"/> Member <input checked="" type="checkbox"/> | Christy Hoff | 990 Jenkins Creek Rd | Weiser | ID    | Wash    | 83672       |
| Manager | <input type="checkbox"/> Member <input type="checkbox"/>            |              |                      |        |       |         |             |
| Manager | <input type="checkbox"/> Member <input type="checkbox"/>            |              |                      |        |       |         |             |

|                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                           |                                              |                            |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|----------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; font-weight: bold;">IDAHO<br/>W 34151</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:  </td> <td style="width: 40%;">           Date: <u>Sept 18 2012</u> </td> </tr> <tr> <td>           Name (type or print):<br/> <u>John D. Hoff</u> </td> <td>           Title:<br/> <u>Pres. Mgr</u> </td> </tr> </table> | Signature:  | Date: <u>Sept 18 2012</u> | Name (type or print):<br><u>John D. Hoff</u> | Title:<br><u>Pres. Mgr</u> |
| Signature:                       | Date: <u>Sept 18 2012</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                           |                                              |                            |
| Name (type or print):<br><u>John D. Hoff</u>                                                                       | Title:<br><u>Pres. Mgr</u>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                           |                                              |                            |