| No. C 146608 | Due no later than December 31, 2 | 005 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| | Annual Report Form | THOMAS M OLSEN |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 | 1. Mailing Address - Correct in this box, if applical | 3903 MAN OWAR |
| | PREMIER CONSULTING, INC. | NAMPA, ID 83686 |
| | | |
| BOISE, ID 83720-0080 | 3903 Manowar Nampa, ID 83684 | 3. New Registered Agent Signature |
| N.O. FEE IF | Non of To 87/06 | 3. New Registered Agent Olgitation |
| NO FILING FEE IF RECEIVED BY DUE DATE | Nampa, LD 85684 | |
| 4. Corporations: Enter Na | ames and Business Addresses of President, S | Secretary and Directors. |
| • | Street or P.O. Address | City State Zip |
| Office held Name | | |
| President Thomas | s Olsen 3903 Mano'nar Olsen 3903 Mano'uar | Nampa ID 83684 |
| Sacrature Diam | Man 3003 Man 01162 | Nampa In 83684 |
| secretary Joseph | Cixie 5 (-3) Intigo Conf | |
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| | | |
| 5 Organized Under the Laws of: | 6. — 7. — 7. | M. 11 05 7005 |
| 5. Organized Under the Laws of: | 6. Signature Thomas M | Oren Date 11-05-2005 |
| 5. Organized Under the Laws of: IDAHO C 146608 | 6. Signature Thomas M | Oren Date 11-05-2005 |
| IDAHO | 6. Signature Thomas M Name (Typed or Thomas M | Oren Date 11-05-2005 Olsen Title Pres Ident 200512007023 |